

# THE BULLDOG SIX-MAN ROUND-ROBIN

*Just south of Akron at the Green High School Gymnasium*

Saturday, October 25, 2008

**Note: COMPETITORS WILL BE PLACED IN A SIX-MAN BRACKET AND WRESTLE AGAINST EACH WRESTLER IN THEIR WEIGHT (FIVE MATCHES TOTAL). COME PREPARED TO WRESTLE! Six full-sized mats will be run all day to make sure this event runs as quickly as possible.**

**Tournament Location:** Green High School, 1474 Boettler Rd, Green, Ohio.

**Weight Classes:** Weight classes will be determined on the date in question! *The six lightest wrestlers in each division will be placed in the first weight class, the next six wrestlers in weight will be in the next weight class, and so forth.* Please note: Because the number of wrestlers in each division is unlikely to be a multiple of six, it will not be possible to have exactly six wrestlers in each weight class (though every effort will be made to do so).

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-INS</u>	<u>START TIME</u>
5-6	To Be Determined After Weigh-Ins	7:00-9:00 a.m.	10:00 a.m.
7-8	To Be Determined After Weigh-Ins	7:00-9:00 a.m.	10:00 a.m.
9-10	To Be Determined After Weigh-Ins	7:00-12:00 p.m.	1:30 p.m.
11-12	To Be Determined After Weigh-Ins	7:00-9:00 a.m.	10:00 a.m.
13-14	To Be Determined After Weigh-Ins	7:00-9:00 a.m.	10:00 a.m.
15-19 (no grads!)	To Be Determined After Weigh-Ins	7:00-12:00 p.m.	1:30 p.m.
Masters (19 and up)	To Be Determined After Weigh-Ins	7:00-9:00 a.m.	10:00 a.m.

**Awards:** 12 and under: Top Three place finishers receive Deluxe Trophies. 13-14, 15-19, and Masters age groups: Top Three place finishers receive medals.

**Entry Fee:** \$20, at the time of weigh-ins. No pre-registrations.

**Rules:** Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination. Sudden death overtime will be used in case of a tie.

**Concessions:** Will be served all day, including a full breakfast.

**Contact Information:** Kevin Rybarczyk: 330-571-3919      Email: [rybarczykkevin@greenlocalschools.org](mailto:rybarczykkevin@greenlocalschools.org)

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Green Wrestling Team, Green High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB or SCHOOL \_\_\_\_\_

AGE GROUP \_\_\_\_\_ 2007-2008 RECORD (IF KNOWN) \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

**Age Group Classification:** A wrestler's age on October 25<sup>th</sup> will determine his or her age group.

SIGNATURE OF ATHLETE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

